



# Agenda

## **Cabinet Member for Strategic Finance and Resources**

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### **Time and Date**

10.00 am on Thursday, 21st July, 2016

### **Place**

Committee Room 2 - Council House

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### **Public Business**

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes**
  - (a) To note the minutes of the meeting held on 7 March 2016 (Pages 3 - 6)
  - (b) Matters Arising
4. **12 month (April 2015 - March 2016) Cumulative Sickness Absence 2015/2016** (Pages 7 - 26)

Report of the Executive Director of Resources
5. **Agency Workers and Interim Managers - Performance Management Report Q4 (1 January to 31 March 2016) with a final summary of 2015/16 compared with 2014/15** (Pages 27 - 40)

Report of the Executive Director of Resources
6. **Apprenticeship Strategy** (Pages 41 - 70)

Report of the Executive Director of Resources
7. **Transition Fund Awards** (Pages 71 - 78)

Report of the Executive Director of People
8. **Final Hospitality Statement and Charity Appeal for the Lord Mayoralty of Councillor Michael Hammon 2015/2016** (Pages 79 - 86)

Report of the Executive Director of Resources
9. **Outstanding Issues Report** (Pages 87 - 90)

Report of the Executive Director of Resources

10. **Any other items of public business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved.**

**Private Business**

Nil

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Chris West, Executive Director, Resources, Council House Coventry

Wednesday, 13 July 2016

Note: The person to contact about the agenda and documents for this meeting is Gurdip Paddan Tel: 024 7683 3075

Membership: Councillor J Mutton (Cabinet Member)

By invitation Councillor T Sawdon (Shadow Cabinet Member)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Gurdip Paddan, Governance Services Officer**

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